



A . B . L . E .
ARIZONA BLACK
LAW ENFORCEMENT EMPLOYEES
2017 CRIMINAL JUSTICE CONFERENCE
August 30, 2017 - September 1, 2017

Embassy Suites Hotel & Golf Resort Phoenix-Scottsdale
4415 E Paradise Village Parkway S. Phoenix, AZ 85034

CONTRACT FOR VENDOR/EXHIBIT SPACE

PLEASE TYPE OR PRINT

As an exhibitor/vendor, we hereby agree to the rules and regulations as set forth by the Arizona Black Law Enforcement Employees (ABLE) and request the following exhibit space for use by our organization.

Name of Agency/Company/Organization:

Address:

City: _____ State: _____ Zip Code: _____

Telephone: _____ Date: _____

Merchandise or Products:

Do you need electricity for your booth?: _____ If Yes, please provide your own electrical cord/strip or there will be a fee.:

Contact Person: _____ Title: _____

Contact person's email address:

Authorized by (signature): _____ Date: _____

We hereby agree to pay **\$200.00 (one day) / \$250.00 (three days)** as payment in full for rental space requested. Full payment must accompany the contract. If the vendor space is cancelled after August 26, 2017, the vendor fee will not be returned. To make a payment by credit card or through PayPal go to the following link: www.arizonaable.org/credit_card_vendors_ads.htm. Sign and return this contract with payment to:

Make checks/money orders payable to:
Arizona Black Law Enforcement Employees / or ABLE
PO Box 20642
Phoenix, AZ 85036

Contact Information: **ABLE President Geoff (602)793-3887**
 E-mail: ARIZONAABLE@aol.com
 ABLE website: <http://arizonaable.org>

A copy of the contract indicating the booth confirmation will be returned to you upon receipt of your application. Personal checks and money orders will be accepted. A \$25.00 NSF fee will be charged for all returned checks.

Booth space is provided on a first come, first served basis and we have a limited amount of booths. Each exhibition is furnished with a six foot skirted table, one chair, and identification sign. The exhibitor coordinator reserves the right to make modifications in booth dimensions as may be necessary. Please bring your own electrical cord (if needed); the hotel can provide a power cord for a daily fee. ABLE is not responsible for the security of your products, nor are we responsible for late applications. Your exhibitor/vendor fee includes one ticket to the ABLE Awards Ceremony on Friday, September 1, 2017. Additional Awards Ceremony tickets are \$50.00 each. Please order any additional tickets in advance because they are limited in availability.

We look forward to doing business with you. Our Federal Tax ID Number is #73-1633083.

* * * * **PLEASE DO NOT WRITE BELOW THIS LINE** * * * *
THIS IS TO BE FILLED OUT BY AN ABLE REPRESENTATIVE ONLY

DATE RECEIVED	CHECK / MONEY ORDER NUMBER#	TOTAL FEES
/ /		
Booth # _____		
Signature Of ABLE Representative _____		Date _____